APPLICATION FOR MODERATE INCOME HOUSING OPPORTUNITY

360 HUGUENOT APARTMENTS
360 HUGUENOT STREET, NEW ROCHELLE, NEW YORK

28 Apartments Moderate Income Apartments
(6) Studios - $1,669 • (13) One Bedrooms - $1,785 • (9) Two Bedroom - $2,139

Mail or Hand Deliver Completed Application to:
Housing Action Council
55 South Broadway, 2nd Floor, Tarrytown, NY 10591

Maximum Income Limits as of April 2020 - (Income limits are subject to change)

<table>
<thead>
<tr>
<th></th>
<th>1 Person</th>
<th>2 Persons</th>
<th>3 Persons</th>
<th>4 Persons</th>
<th>5 Persons</th>
</tr>
</thead>
<tbody>
<tr>
<td>$70,480</td>
<td>$80,560</td>
<td>$90,640</td>
<td>$100,640</td>
<td>$108,720</td>
<td></td>
</tr>
</tbody>
</table>

1. APPLICANT INFORMATION:

Name: ____________________________________________________________ Apt#: __________

Address: _________________________________________________________ Apt#: __________

City: ___________________________ State: ___________________________ Zip: ___________________________

Home Phone: ___________________ Cell Phone: ____________________ Work Phone: ____________________

SSN: ___________________________ DOB: ___________________________ Gross Income: ______________________

Email: __________________________

2. CO-APPLICANT INFORMATION:

Name: __________________________________________________________

Address: _________________________________________________________ Apt#: __________

City: ___________________________ State: ___________________________ Zip: ___________________________

Home Phone: ___________________ Cell Phone: ____________________ Work Phone: ____________________

SSN: ___________________________ DOB: ___________________________ Gross Income: ______________________

Email: __________________________
3. LIST ALL PERSONS WHO WILL LIVE WITH YOU, PLEASE START WITH YOURSELF:

<table>
<thead>
<tr>
<th>FULL NAME</th>
<th>RELATIONSHIP</th>
<th>DATE OF BIRTH</th>
<th>SEX</th>
<th>ATTENDING SCHOOL</th>
</tr>
</thead>
<tbody>
<tr>
<td>a.</td>
<td>H.O.H</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Social Security #:</td>
<td>Occupation:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>b.</td>
<td></td>
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<tr>
<td>Social Security #:</td>
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<td>c.</td>
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<td>d.</td>
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<td>Social Security #:</td>
<td>Occupation:</td>
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<td>e.</td>
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</tr>
<tr>
<td>Social Security #:</td>
<td>Occupation:</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>f. Do you expect any change (s) in your family size?</td>
<td>YES</td>
<td>NO</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

If YES, EXPLAIN: ________________________________________________________________

4. STATISTICAL INFORMATION

a. The following information is needed for statistical purposes only in order to determine the degree to which programs are utilized by people of different racial & ethnic backgrounds. Provide information for the head of household only.

RACIAL GROUP IDENTIFICATION: Used for statistical purposes only. (Please check only one from this group for the head of household only).

Single Race
___ White
___ Black or African American
___ Asian
___ American Indian or Alaska Native
___ Native Hawaiian or Other Pacific Islander

Multi-Race
___ American Indian or Alaska Native & White
___ Asian & White
___ Black or African American & White
___ American Indian or Alaska Native & Black or African American
___ Other Multi Racial

b. ETHNICITY: (check only one from this group)
___ Hispanic
___ Non-Hispanic
5. **RENT:**

What is your Current Monthly Rent $__________

Check Utilities paid by you now:

- □ Heat $_____________ per month
- □ Electricity $_____________ per month
- □ Gas $_____________ per month
- □ Water $_____________ per month
- □ Other $_____________ per month

6. **INCOME:**

List ALL full-time, part-time, seasonal and/or temporary employment for ALL household members. Include overtime pay, commissions, fees, tips, bonuses and/or self-employed earnings.

<table>
<thead>
<tr>
<th>HOUSEHOLD MEMBER</th>
<th>EMPLOYER'S NAME/ADDRESS</th>
<th>GROSS EARNINGS (Pre-Tax)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>CURRENT</td>
</tr>
<tr>
<td></td>
<td></td>
<td>ANTIPIATED</td>
</tr>
</tbody>
</table>

$__________
Weekly/ biweekly/ monthly (circle one)

$__________
Weekly/ biweekly/ monthly (circle one)

$__________
Weekly/ biweekly/ monthly (circle one)

$__________
Weekly/ biweekly/ monthly (circle one)
7. OTHER SOURCES OF INCOME:

(EXAMPLES: welfare, social security, SSI, pensions, disability compensation, unemployment compensation, interest, baby-sitting, care-giving, alimony, child support, annuities, dividends, income from rental property and/or Armed Forces Reserves.)

<table>
<thead>
<tr>
<th>HOUSEHOLD MEMBER</th>
<th>SOURCE</th>
<th>AMOUNT</th>
</tr>
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<tbody>
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$ __________  $ \_
Weekly/ biweekly/ monthly (circle one)

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</table>

$ __________  $ \_
Weekly/ biweekly/ monthly (circle one)

8. HOUSEHOLD ASSETS:

Checking Accounts:
Bank: ___________________________  Acct. No.: ___________________________  Amt.: __________
Bank: ___________________________  Acct. No.: ___________________________  Amt.: __________

Savings Accounts: (includes Passbook/Statement and Christmas/Vacation Clubs)
Bank: ___________________________  Acct. No.: ___________________________  Amt.: __________
Bank: ___________________________  Acct. No.: ___________________________  Amt.: __________
Bank: ___________________________  Acct. No.: ___________________________  Amt.: __________

Certificates of Deposit (CD’s):
Bank: ___________________________  Acct. No.: ___________________________  Amt.: __________
Bank: ___________________________  Acct. No.: ___________________________  Amt.: __________

Credit Union Shares:
Credit Union Name: ___________________________  Amt.: __________

Address _______________________________________________________

Stocks/Bonds (value): $ __________  Savings Bonds (value): __________

Other Amt.: (includes IRA’s, mutual funds, etc.) $ __________

Does the applicant or co-applicant NOW own real estate:  _____ YES  _____ NO

If "yes", what is the value: __________________________________________

Has the applicant or co-applicant EVER owned real estate?  _____ YES  _____ NO

If "yes", when? ___________________________________________________
9. **DOCUMENTATION**  
All household members must submit **COPIES** of the following documents (as applicable) with their application:

- [ ] 2019 & 2018 **W2’s or 1099**
- [ ] 2019 & 2018 **Federal Tax Returns** with all Schedules
- [ ] One Month’s Most Recent Pay Stubs
- [ ] 3 Months of all Bank, Credit Union, and Investment Statements **(all pages)**
- [ ] Proof of child and/or spousal support payments
- [ ] Proof of social security income, disability or other government income
- [ ] Proof of retirement or trust fund income
- [ ] Most Recent Retirement Fund Account Statements (e.g. 403b, 401k)
- [ ] Valid government-issued photo identification (e.g., driver’s license, passport)
- [ ] $35 Non-refundable Applicable Fee payable to Housing Action Council

I (WE) DECLARE THAT THE STATEMENTS CONTAINED IN THIS APPLICATION ARE TRUE AND COMPLETE TO THE BEST OF MY (OUR) KNOWLEDGE.  **WARNING:**  WILLFUL FALSE STATEMENTS OR MISREPRESENTATIONS ARE A CRIMINAL OFFENSE.

_________________________________________  ____________________________  
Applicant Signature  Date

_________________________________________  ____________________________  
Co-Applicant Signature  Date

**CONSUMER CREDIT INFORMATION**

I/ We hereby authorize Housing Action Council to use any consumer reporting agency, credit bureau or other investigative agencies employed by such, to investigate references, or statements or other data obtained from me or from any person pertaining to my employment history, credit, prior tenancies, character, general reputation, personal characteristics and mode of living, to obtain a consumer report and such other credit information which may result thereby, and to disclose and furnish such information to Housing Action Council, to the owner, and management agent, and to agencies that made or will make funding available in connection with this property listed above in support of this application.  I have been advised that I have the right, under 606B of the Fair Credit Reporting Act, to make a written request, within reasonable time, for a complete and accurate disclosure of the nature and scope of any investigation.

_________________________________________  ____________________________  
Applicant Signature  Co-Applicant Signature  Date
10. **HOW DID YOU HEAR ABOUT THIS DEVELOPMENT?**

- [ ] Friend  If friend, how did your friend hear about this? ____________________________
- [ ] Employer  [ ] Sign Posted on Site
- [ ] Website/ Internet ____________________________ (list site)
- [ ] Church/ Synagogue (Identify): ____________________________
- [ ] Community Organization (Identify): ____________________________
- [ ] Other (Identify): ____________________________________________